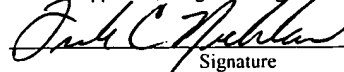


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FRANK C. NICHOLAS, (33,983)
Name of applicant, assignee or registered representative


Signature

July 23, 2003
Date of Signature

PATENT
Case No.: US010345
(7790/46)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

DEMETRI GIANNOPOULOS, ET AL.

Serial No.: 09/916,955

Examiner: POLK, SHARON A.

Filed: JULY 27, 2001

Group Art Unit: 2836

Title: DUAL ENERGY COUPLING DEVICE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

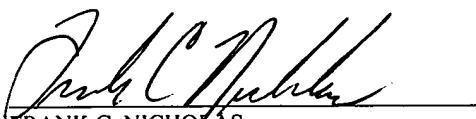
Pursuant to 37 C.F.R. §§ 1.56 and 1.97-1.98, Applicants would like to call the Examiner's attention to the references listed on the enclosed form PTO-1449. Copies of these references are also enclosed.

Applicants believe that none of the listed references, alone or in combination disclose or suggest Applicant's claimed invention. Applicants were first made aware of these references with receipt of a foreign search report.

Dated: JULY 23, 2003

Respectfully submitted,

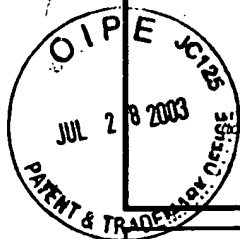
CARDINAL LAW GROUP
Suite 2000
1603 Orrington Avenue
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FRANK C. NICHOLAS
Registration No. (33,983)
Attorney for Applicants

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2836

TRANSMITTAL FORM



to be used for all correspondence after initial filing)

Attorney Docket No.	US010345 (7790/46)
Application Number	09/916,955
Filing Date	JULY 27, 2001
First Named Inventor	DEMETRI GIANNOPOULOS
Group Art Unit	2836
Examiner	POLK, S.

*Supplemental
Certificate
8-8-03*

ENCLOSURES (check all that apply)

<input type="checkbox"/> Amendment	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> After Final	<input type="checkbox"/> Drawings:	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> After Allowance Communication to Group	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Status Letter	<input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition	<input checked="" type="checkbox"/> Post Card Receipt
<input type="checkbox"/> Petition for Extension of Time Request (duplic)	<input type="checkbox"/> To Convert a Provisional Application	<input type="checkbox"/> Additional Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> JUL 30 2003
<input checked="" type="checkbox"/> Supplemental Information Disclosure Statement, PTO-1449 with two references	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> JUL 30 2003
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Small Entity Statement	<input type="checkbox"/> JUL 30 2003
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<input type="checkbox"/> Request of Refund	<input type="checkbox"/> JUL 30 2003
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-1713. A duplicate copy of this sheet is enclosed.		RECEIVED JUL 30 2003 MAIL ROOM
<input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 50-1713. A duplicate copy of this sheet is enclosed.		

CALCULATION OF FEE

				Small Entity		or	Large Entity	
	Claims After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total		Minus		0	x \$9=	0	x \$18=	
Indep.		Minus		0	x \$42	0	x \$84	
First Presentation of Multiple Dep. Claim					+\$140	---	+\$280=	
					total add'l fee	\$ 0	total add'l fee	\$

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	July 23, 2003

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date:		July 23, 2003
Signature	 FRANK C. NICHOLAS (33,983)	Date: July 23, 2003